



April 13, 2019

Spring Show

“Spring Time in the Rockies”

Entry deadline SATURDAY April 6th

Boulder County Fairgrounds
9595 Nelson Rd.
Longmont, CO 80501

Cash Awards

Junior Show & Open Show

2018 Officers

President- Nancy Metzgar (970) 842-4240 ojnancy1956@msn.com
Vice President- Marilyn Uilk (303) 678-1083 m.uilk@att.net
Sec./Treasurer- Derek Brady (720) 329-6777 DerekBrady@hotmail.com

Board of Directors-

Mike Johnson

Del Vahling

Kris Oldsen

Nathan Heintzelman

Director at Large- Roger Graham

Show Superintendent: Mike Johnson

Egg Show Superintendent: Nathan Heintzelman

Show Secretary: Derek Brady & Bruce Murdoch

To become a member of Colorado's oldest poultry club please send your dues with your entry or you can join electronically on line at the club's website:

ColoradoPoultryAssociation.com

Dues are

\$15 Family

\$13 Individual adult

\$7.50 junior (under 18)



ABOUT THE JUDGE—Jeff Halbach, Wisconsin



3rd Generation in Poultry

Past ABA President

Has been on judge for most national shows

Current chairperson for ABA Standard Committee

Where and how to enter

Mail Entries: C.P.A.

c/o Derek Brady
34343 E 142nd Place
Hudson, CO 80642



E-mail entries to: ColoradoPoultryAssociation@gmail.com



2018 Show Super Grand Champion

White Plymouth Rock Bantam Pullet by

Derek Brady Hudson, CO

Schedule of Events

Friday, April 12th

10:30 – 4:00

Show setup

4:00 – 8:00

Showroom opens for Bird check-in by CSU Vets

Saturday, April 13th

7:30 AM –

Showroom opens

9:00 AM –

Judging starts

10:00 AM –

4H - Junior Showmanship

12:00--

Egg Show Judging

1:00 PM –

4-H Open Forum (Question & Answers)

2:00 PM --

Raffle

3:00 PM –

Awards (approx. time)

4:00 PM –

Coop out (after awards, **NO EARLY COOP OUT**)

**2018 Junior Show Champion
Porcelain D'Ucille Pullet by Willow Bloomer**

**Did you know the first poultry show held by the
Colorado Poultry Association was in 1890**

**2018 Reserve Super Grand Champion
Blue Wheaton Old English Game Hen by Tracy Hill, Amarillo Texas**

4H - Junior Show Information

Juniors must bring a separate bird, not entered in either Show, for Showmanship.

Junior show birds will be eligible for open and junior awards in 2018. Junior birds will be cooped in with open show birds but the judge will judge all birds in the class for open show. Then the judge will pick from the JUNIOR birds only for junior show awards.

4H Membership, or CPA membership is not required to enter the junior show. Must be under 18 years of age at the time of judging.

Junior show rules will be the same as the open show with the following additions:

All birds in the junior show **MUST** be cooped in, prepped and cared for by the JUNIOR exhibitor.

We are encouraging more of a hands-on learning experience for the juniors of the fancy. We acknowledge that there are some very young competitors who are new at showing poultry. Therefore, we have assigned some adults and older juniors who can assist the younger junior members in reading coop cards, and learning how to prep birds, etc.

EGG SHOW (full APA guide can be found at amerpoultryassn.com or CPA website)

Entries will be taken the day of the show only until 12 Noon. Bring three of your best eggs of any color which will go into the classes white, brown, chocolate, blue/green or olive. Entries are \$2.50 each or 5 entries for \$10.

Photo Booth the CPA has a photo booth for all exhibitors to take pictures of birds. All birds making it to champion row will be photographed. This photo booth setup was donated by longtime club member and supporter Bob Nylander.



BACKYARD CLASS for 2019 we will introduce a "Backyard class" If you have a bird that you just don't know if its show ready. No Disqualification's, if its not in the standard that ok, mixed breeds ok, Just mark "BACKYARD" on your entry form under breed. Birds must still be bug free and pass the vet check in.

WARDLE FEED & PET SUPPLY

7610 W 42nd Ave., Wheat Ridge, CO 80033
303-424-6455





Example of the COOP card found on every cage:

- Exhibitor number will be at the top under the Club's name. You will receive your exhibitor number when checking in.
- Class is the class your bird is in according to the APA/ABA standard.
- Pen# is for show staff record keeping
- Breed and Variety is listed in center
- Gender is listed at bottom left
- Band number you can write in if desired at the show
- Please do not write on coop card until after judging

Entry Forms we are simplifying and taking a page from the national shows. **Band numbers are not needed on the entry forms.** Only one line is needed for each variety entered. You **only** have to *put the NUMBER OF BIRDS for each gender*. DC= Double Coop. All attempts will be made to accommodate double coop requests space permitting.

Large Fowl	Bantam	Duck	Goose	Turkey	Pheasant	Breed	Variety	Number of BIRDS (band numbers not needed)					Entry Fee \$4 bird \$11 Trio
								Cock	Hen	Cockerel	Pullet	Old Trio	
EX	x					Leghorn	SC White	1	1	2 DC			\$20
EX		x				Call Duck	Grey	1	2	2			\$20
EX	x					Modern	Birchen				1		\$11
1													

This example entry of Single Comb White Leghorn Bantam has 1 Cock, 1 Hen, 2 Cockerels (the exhibitor is requesting a Double Coop for the Cockerels since the leghorn has long tails)

Chicks, hay, feed and chicken coops-
Eric Fulenwider – 720-629-2939 Call for pricing

Show Rules

1. Entries must be postmarked or emailed by SATURDAY April 7, 2018.
2. Specify "Junior" on the entry form if that bird is to be entered in the Junior Show; otherwise, all birds will be entered in the Open Show.
3. ***Juniors, please bring a separate bird to be used in the Showmanship Competition.***
4. Any bird showing evidence of infectious/contagious diseases, or parasite, will be removed from the show and isolated. Entry fees will not be reimbursed.
5. All exhibitors' birds, both for the junior and open show, will be inspected by the CSU's vets prior to being coop in.
6. Each exhibitor will feed and water their entries, raffle, or sale birds.
7. No person other than Club officers, show staff, and judges will be allow to handle the birds without permission of the owner.
8. No exhibitor is permitted to move coop cards without first talking to the show management.
9. Boulder County and/or the CPA will not be held responsible for any lost, stolen or injured birds/items.
10. Any bird entered will not be reimbursed for entry fees if bird is not brought to the show.
11. Judging for both the Junior Show and Open Show will be done by the latest APA and ABA Standards.
12. Cash awards will be distributed to the winners providing there are six (6) or more entries in that class.
13. Sale cage spaces are available on a first come first serve basis. Please do not over crowd the birds in the sale cages or you will be asked to remove some and purchase another cage. Owner is responsible for sale, feeding, watering their own stock. No out of box or tailgate sales allowed.
14. Please be sure that **all birds are cooped in by 8:30 AM** on the day of the show. Judging will start at 9:00 AM sharp.
15. NO EARLY COOP OUT—***Early coop-outs will forfeit awards and future entry.***
16. Entries will be taken on a first come basis, if the showroom fills up the last entries will be refunded and turned away. The CPA will make any reasonable effort to accommodate all entries. Show bird entries will be taken over any sale cage entry.
17. Pullet-female bird under 1 year old, Hen-female bird over 1 year old, Cockerel-male bird under 1 year old, and Cock-male bird over 1 year old.

Club Meets

AMERICAN POULTRY ASSOCIATION CLUB MEET

The APA invites you to become a member.

PO Box 306 Burgettstown, PA 15021

Annual dues are \$20.00 for one year and \$50.00 for 3yrs (724) 729-3459

secretaryapa@comcast.net

Outside of the US and Canada memberships \$40.00 1 year.

Website: www.amerpoultryassn.com

Junior memberships (age 18 and under) are \$15.00 for one year or \$40.00 for three years.

All judging will be by the latest edition of the American Standard of perfection

Please visit our website for details regarding your membership, what you will receive as a member of the APA and information on how the Points Program works for you. You must be a member prior to judging to be eligible for these awards.

OPEN SHOW AWARDS

- A minimum of five (5) Master Exhibitor Award Points will be awarded to any qualified win in the Open Show
- APA METALS FOR SHOW CHAMPION AND RESERVE SHOW CHAMPION
- APA Rosettes are awarded for the following Class Champions: LARGE CHICKENS: American, English, Mediterranean, Continental, All Other Standard Breeds BANTAM CHICKENS: Modern Game, Game, Single Comb Clean legged, rose Comb Lean Legged, Feather Legged, All other Com Clean legged. DUCKS: Heavy, Medium, Light, Bantam GEESE: Heavy, Medium, Light TURKEYS GUINEA FOWL JUNIOR SHOW AWARDS
- An APA Rosette will be awarded for the following Champions show by a Junior Exhibitor. CHAMPION LARGE CHICKEN CHAMPION BANTAM CHICKEN CHAMPION DUCK CHAMPION GOOSE CHAMPION TURKEY CHAMPION GUINEA FOWL

International Waterfowl Breeder's Association—SPECIAL MEET

<http://officialiwba.weebly.com/>

As of January 2017, a total of 50 ducks and 15 geese are needed for year end points. Junior waterfowl count towards total numbers.

Membership fee is \$25 for families, \$20 for adults, \$15 for juniors, and \$300 for lifetime. Membership fees should be sent to: Val Barden. 9419 Damrau Road. Amherst, WI. 54406. Questions contact Val at barvalfarm@gmail.com or

call 715-340- 1261



Belgian Bearded d' Anvers Club Of America –Special Meet

<http://danverclub.webs.com/>

Club dues are \$10 per year, \$18 for two years per person. Dues for junior members are \$8 per year \$15 for two years.





AMERICAN BANTAM ASSOCIATION

PO Box 127, Augusta, NJ 07822

Phone/Fax 973-271-3335

Email: Bantamclub@gmail.com

Website: www.Bantamclub.com

SPECIAL MEET

Rosettes to Champion and Reserve Champion Bantam

A free listing plus a Bantam Buck is provided in the upcoming ABA Yearbook for all Best and Reserve of the seven bantam classes with a minimum of 25.

Star pins will be awarded to all wins in classes of 100 or more. *All wins in Classes of 100 or more will be denoted with a star * and be retained in the ABA records to accumulate towards the Master Exhibitor, Master Breeder, and Lifetime Achievement awards.*

Only ABA members are eligible to compete for the above awards.

Dues are \$20.00 per year \$50.00 for three years.

New members receive a copy of the quarterly and the latest available copy of the Annual American Bantam Association Year Book which lists many advertisers and includes a complete breed and variety index.

Winners of ABA awards are listed in the year book under Who's Who in Bantams.

Starred wins are earned in classes of 100 or more in the following:

- Champions and Reserve Champions in the seven bantam divisions.
- Best and Reserve of Breed and Variety.
- Best Display when 7 or more bantam displays are shown
- Best and Reserve Display when 10 or more bantam displays are shown.
- Best and Reserve Trio when 30 or more trios are shown by 4 or more exhibitors.

A single bird is eligible for only one award and can earn only one starred win.

*****Awards are subject to change.



Old English Game Bantam Club of America—Special Meet

Secretary-Jason Young

259 Pilot Mountain Road

Hendersonville, NC 28792

Jasonyoung2433@gmail.com

Cochins International—SPECIAL MEET

<http://www.cochinsint.com/>



Belgian d'Uccle and Booted Bantam Club—SPECIAL MEET

Send dues to:

Michelle Sepiol, 171 Caitlin Hollow Road
Wellsboro, PA 16901-8457

Dues:

Individual 1 year \$10, 3 years \$25

Family 1 year \$15, 3 years \$35.

Junior 1 year \$7.50, 3 years \$20.

<http://www.belgianduccler.org/>



Awards will include Best/Reserve Variety and Best/Reserve of Breed and Champion and Reserve Champion of State Meet. If Juniors are entered, there will also be a Champion Junior and Reserve Champion Junior award given.

American Silkie Bantam Club

<http://www.americansilkiebantamclub.org/>

CERTIFICATE OF ACCOMPLISHMENT is awarded for:

BEST OF BREED AND RESERVE OF BREED

(When requirements are met in Open and Junior shows.)

Meet Awards

Special Meets – Certificates for Best of Breed & Reserve of Breed

Both Open and Jr. Meet requirements: 2 Exhibitors and 10 Silkies. (Note this does not apply to Points)

Yearly Membership: \$10 Juniors - \$15 Adults - \$20 Family - \$20 Members outside USA

Members Receive Quarterly Newsletters and a Yearbook and access to the Member's Community Area of the ASBC Website which includes: access to classifieds, forum, live chats, past newsletters, photo albums and more! Send Dues, Name, Address, Telephone Number, and Email Address to the ASBC Secretary/Treasurer



AMERICAN SILKIE BANTAM CLUB



<http://omalleymercantile.com>

1600 N. Hudson Rd.

Watkins, CO 80137

(303) 261-7743

HOUSE OF CHAMPIONS FARMS

Our show record speaks for itself!

(719) 748-0107 -- HouseOfChampionsFarms@gmail.com



HOTEL INFORMATION

Best Western Plus Plaza Hotel—1900 Ken Pratt Blvd. Longmont CO 80501 (303) 776-2000

On-site Fairgrounds Campground --available through Boulder County

Electricity is available year-round. Water, showers and restrooms are available March through October. Dump Station fee \$5. No Hookups \$15 per night, Electric or water hookup \$20 per night, Electric and Water hookup \$25 per night. Camping is on a first-come first served basis. Tent camping not permitted. <http://www.bouldercounty.org/os/events/pages/camping.aspx>

Youth Showmanship

The CPA will be hosting showmanship for youth. Please sign up at the Youth Activities Table at the show Saturday morning. We will have classes for Pre-Junior, Novice, Junior, and Senior.

Showmanship birds should not be entered for exhibition as they may be out of their cage for showmanship when their breed is judged.

Youth Educational Coloring

The CPA has educational coloring pages that will help identify parts of a chick, duck, turkey the kids can color and take home with them.

Barn Buster Raffle

There will a raffle of poultry and non-poultry related items. Items are donated and proceeds from it go towards the show awards. Please bring your raffle items to help us put on the show!

National Poultry Improvement Plan (NPIP)

<http://www.poultryimprovement.org>

Jenna Oxenhandler

Field Coordinator, Colorado Avian Health Program

State Inspector, National Poultry Improvement Plan (NPIP)

[970-297-5160](tel:970-297-5160) jenna.oxenhandler@colostate.edu



A variety of poultry supplies will be available at the show. Please stop by to say hello, also available, leg bands, dusting powder, poultry carriers, and custom-built cages.

Bruce Murdoch

303-885-1308

Open Show Awards:

There must be 6 or more birds/class/category to receive cash awards.

Super Grand Champion \$50
Reserve Super Grand Champion \$30

Large Fowl \$15
Reserve Large Fowl \$10
Champion Bantam \$15
Reserve Bantam \$10
Champion Waterfowl \$15
Reserve Waterfowl \$10
Champion Goose \$15
Reserve Champion Goose \$10
Champion Duck \$15
Reserve Champion Duck \$10
Champion Pigeon \$15
Reserve Pigeon \$10
Champion Backyard Rosette
Reserve Backyard Rosette
Champion Trio \$15
Reserve Trio \$10
Champion Display \$15
Reserve Display \$10

Large Fowl

Champion American \$10
Reserve American \$5
Champion Asiatic \$10
Reserve Asiatic \$5
Champion English \$10
Reserve English \$5
Champion Mediterranean \$10
Reserve Mediterranean \$5
Champion Continental \$10
Reserve Continental \$5
Champion AOSB \$10

Reserve AOSB \$5

Bantam

Champion Modern \$10
Reserve Modern \$5
Champion Game \$10
Reserve Game \$5
Champion SCCL \$10
Reserve SCCL \$5
Champion RCCL \$10
Reserve RCCL \$5
Champion Feather Leg \$10
Reserve Feather Leg \$5

Waterfowl

Champion Heavy Duck \$10
Reserve Heavy Duck \$5
Champion Medium Duck \$10
Reserve Medium Duck \$5
Champion Light Duck \$10
Reserve Light Duck \$5
Champion Bantam Duck \$10
Reserve Bantam Duck \$5
Champion Heavy Goose \$10
Reserve Heavy Goose \$5
Champion Medium Goose \$10
Reserve Medium Goose \$5
Champion Light Duck \$10
Reserve Light Duck \$5
Champion Turkey \$10
Reserve Turkey \$5

4H - JUNIOR show awards:

Large Fowl	Rosette
Reserve Large Fowl	Rosette
Champion Bantam	Rosette
Reserve Bantam	Rosette
Champion Waterfowl	Rosette
Reserve Waterfowl	Rosette
Champion Goose	Rosette
Reserve Champion Goose	Rosette
Champion Duck	Rosette
Reserve Champion Duck	Rosette

Large Fowl

Champion American	Rosette
Reserve American	Rosette
Champion Asiatic	Rosette
Reserve Asiatic	Rosette
Champion English	Rosette
Reserve English	Rosette
Champion Mediterranean	Rosette
Reserve Mediterranean	Rosette
Champion Continental	Rosette
Reserve Continental	Rosette
Champion AOSB	Rosette
Reserve AOSB	Rosette

Bantam

Champion Modern	Rosette
Reserve Modern	Rosette
Champion Game	Rosette
Reserve Game	Rosette
Champion SCCL	Rosette
Reserve SCCL	Rosette
Champion RCCL	Rosette
Reserve RCCL	Rosette
Champion Feather Leg	Rosette
Reserve Feather Leg	Rosette

Champion Junior-\$20

Reserve Champion Junior- \$15

Duck

Champion Heavy Duck	Rosette
Reserve Heavy Duck	Rosette
Champion Medium Duck	Rosette
Reserve Medium Duck	Rosette
Champion Light Duck	Rosette
Reserve Light Duck	Rosette
Champion Bantam Duck	Rosette
Reserve Bantam Duck	Rosette

Goose

Champion Heavy Goose	Rosette
Reserve Heavy Goose	Rosette
Champion Medium Goose	Rosette
Reserve Medium Goose	Rosette
Champion Light Duck	Rosette
Reserve Light Duck	Rosette

Turkey

Champion Turkey	Rosette
Reserve Turkey	Rosette

Pigeon

Champion Pigeon	Rosette
Reserve Pigeon	Rosette

American Phoenix Breeders Association

April 13
2019

Western Meet

2nd
Annual



Club Awards Presented

Junior & Open Champs

Super Grand Champion

New Youth Exhibition
Program

Longmont
Colorado

Affordable Memberships
Yearly * 3-Year * Lifetime

Hosts: Colorado Poultry Association Spring Show (www.coloradopoultryassociation.com)

Visit us at www.americanphoenixbreeders.com to join!

Email the5deans@gmail.com or americanphoenixbreedersassoc@yahoo.com

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"WHERE EXHIBITORS COME FOR WINNING ADVICE"



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MINERALS & BEDDING.
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LACY MICHALL
5000 COUNTY ROAD 46
JOHNSTOWN, CO 80534
(970) 420-8509

The Biggest 'thank you' goes to all of the behind the scene workers & the general fund donors:

- Marilyn Uilk
- Brande Charnoff
- Nancy Metzgar
- Blue Ribbion Bantams
- Roger Graham
- Larry Queen
- Painted Skull Ranch
- Oldsen Family
- Michall Family
- Mike Johnson – House of Champions
- Derek & Colton Brady
- Bruce Murdoch – Poultry News
- Aaron Fulenwider & Cody Huckabay

*Thank
you* 

Colorado Poultry Association.com
34343 E 142nd Place
Hudson, CO 80642