



April 13, 2024

# Spring Show

Springtime in the Rockies

Entry deadline **SATURDAY April 8, 2024, 5:00 p.m.**

SE Weld County Fairgrounds

7758 CO RD 59

Keenesburg, CO 80643

Emmett Wild, Washington

Licensed ABA, APA, Poultry Judge & Pigeon Judge

**Cash Awards**

**Egg Show, Backyard show,  
4H- Junior Show & Open Show**

# 2024 Club Officers

**President-** Nancy Metzgar    [ojnancy1956@msn.com](mailto:ojnancy1956@msn.com)

**Vice President-** Marilyn Uilk    (303) 517-1271    [m.uilk@att.net](mailto:m.uilk@att.net)

**Sec./Treasurer-** Derek Brady    (720) 329-6777    [DerekBrady@hotmail.com](mailto:DerekBrady@hotmail.com)

## **Board of Directors-**

Aaron Fulenwider    [fulenwiderlivestockllc@yahoo.com](mailto:fulenwiderlivestockllc@yahoo.com)

Bruce Murdoch    [murdoch0101@msn.com](mailto:murdoch0101@msn.com)

Mike Johnson    (719) 748-0107

Cara Smith    [zelda73@msn.com](mailto:zelda73@msn.com)

Show Superintendent:    Aaron Fulenwider

Egg Show Superintendent:    Joyce Holliday

Raffle extraordinaire:    Lisa Currin & Elmer Currin

Showmanship Superintendent:    Cara Smith & Nancy Metzgar

Show Secretary:    Derek Brady

2024 Club Dues are:

\$15 Family

\$13 Individual adult

\$7.50 junior (under 18)

You can send dues with entry, pay on the website or at this show.



**Ways you can easily help the club out:**



You can link your King Soopers/City Market card to make community rewards donations. Costing you nothing!

<https://www.kingsoopers.com/account/communityrewards>

"Colorado Poultry Club Association"

Organization Number: JT719



**Emmett Wild, Washington**

I got started with poultry when my dad gave me a dozen feed store chicks for my 7th birthday. My parents enrolled me in 4-H and I learned how to raise and show chickens, ducks, and pigeons. I was fortunate to have some great mentors, who took me to open shows and for whom I cleaned pens in exchange for birds. I could not wait to turn twenty-one and get my judges licenses. I have tried many breeds.

but am working on large Dominiques, bantam dark brown Leghorns, magpie ducks, and two breeds of pigeons at the moment. I really enjoy judging and the opportunity to travel the continent to meet new people and see new birds. Thank you for inviting me to judge your show.

**Where and how to enter**



Mail Entries: C.P.A.

c/o Derek Brady  
34343 E 142<sup>nd</sup> Place  
Hudson, CO 80642



E-mail entries to: [ColoradoPoultryAssociation@gmail.com](mailto:ColoradoPoultryAssociation@gmail.com)



**2023**

**Super Grand Champion of show**

**Quail D'Anver Hen**

**Marshall Rapp**  
Lakewood, Colorado

# Tentative Schedule of Events

## Friday

10:30 – 4:00

Show setup

4:00 – 8:00

Showroom opens for Bird check-in.

## Saturday

7:30 AM –

Showroom opens.

9:00 AM –

Judging starts (Open, 4H-Junior Shows)

10:00 AM –

4H - Junior Showmanship (sign up at show)

10:30 AM –

Backyard Show Judging

12:00 PM –

Egg Show Judging (sign up at show)

1:00 PM –

Bio-Security talk presented by CSU Vets

2:00 PM –

Raffle

3:00 PM –

Awards (approx. time)

4:00 PM –

Coop out (after awards, **NO EARLY COOP OUT**)

After awards

Clean up showroom (**HELP IS APPRECIATED**)



**2023 Reserve Super Grand**

**Champion**

**White Plymouth Rock Bantam**

**Derek & Colton Brady**

Hudson, Colorado

## **4H - Junior Show Information**

*Juniors must bring a separate bird, not entered in either Show, for Showmanship.*

Junior show birds will be eligible for open and junior awards. Junior birds will be cooped in with open show birds. The judge will judge all birds in the class for open show. Then the judge will pick from the JUNIOR birds only for junior show awards.

4-H Membership, or CPA membership is not required to enter. Juniors must be under 18 years of age at the time of judging.

Junior show rules will be the same as the open show with the following addition:

All birds in the junior show **MUST** be cooped in, prepped, and cared for by the JUNIOR exhibitor.

We are encouraging more of a hands-on learning experience for the juniors of the fancy. We acknowledge that there are some very young competitors who are new at showing poultry. Therefore, we have assigned some adults and older juniors who can assist the younger junior members in reading coop cards, and learning how to prep birds, etc.

**EGG SHOW** (full APA guide can be found at [amerpoultryassn.com](http://amerpoultryassn.com) or CPA website)

Entries will be taken the day of the show only until 12 Noon. Bring three of your best eggs of any color which will go into the classes white, brown, chocolate, blue/green or olive. Entries are \$2.50 each or 5 entries for \$10. (3 eggs of same class required per entry)

**Photo Booth** the CPA has a photo booth for all exhibitors to take pictures of birds. All birds making it to champion row will be photographed. This photo booth setup was donated by longtime club member and supporter Bob Nylander.

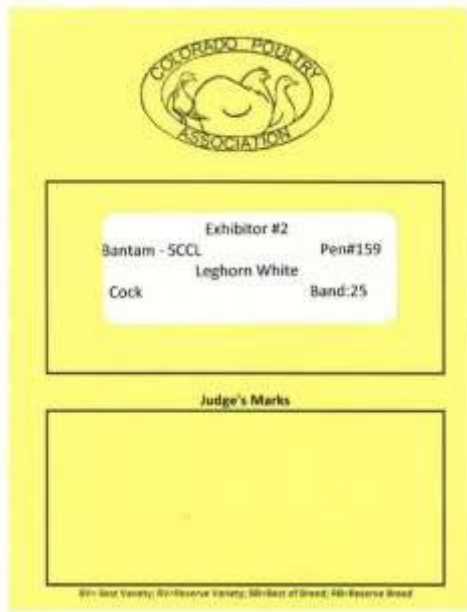
**BACKYARD CLASS** if you have a bird that you just don't know if its show ready. Is this your first show and don't know where to start? No Disqualification's, if it's not in the standard that ok, mixed breeds ok, just mark "BACKYARD" on your entry form under breed. Birds must still be healthy, Bug/Mite free.

## **WARDLE FEED & PET SUPPLY**

7610 W 42<sup>nd</sup> Ave., Wheat Ridge, CO 80033  
303-424-6455







## Example of the COOP card found on every cage:

- Exhibitor number will be at the top under the Club's name. You will receive your exhibitor number when checking in. (ex. Exhibitor #2)
  - Class is the class your bird is in according to the APA/ABA standard. (ex. Bantam- SCCL)
- Pen# is for show staff record keeping. (Pen#159)
- Breed and Variety is listed in center. (ex. Leghorn White)
- Gender is listed at bottom left. (ex. Cock)
- Band number you can write in if desired **at the show**.
- Please do not write on coop card until after judging.

**Entry Forms** *Band numbers are not needed on the entry forms. Only one line is needed for each variety entered. You **only** put the NUMBER OF BIRDS for each gender.*

| Large Fowl | Bantam | Waterfowl | Pigeon | Breed  | Variety | Qty  |     |          |        |          | Total Birds | Entry Fee |            |
|------------|--------|-----------|--------|--------|---------|------|-----|----------|--------|----------|-------------|-----------|------------|
|            |        |           |        |        |         | Cock | Hen | Cockerel | Pullet | Old Trio |             |           | Young Trio |
| Example    |        |           |        |        |         |      |     |          |        |          |             |           |            |
| X          |        |           |        | Brahma | Buff    | 4    | 5   | 1        | 2      |          |             | 12        | \$48.00    |

This example entry of Bantam Buff Brahma's has 4 Cock, 5 Hen, 1 Cockerel and 4 pullets for a total of 12 Birds.

DC= Double Coop. All attempts will be made to accommodate double coop requests space permitting. Double coops are for big birds who need 2 coops to accommodate the size...example Male Leghorns with long tails, Male Rhode Island Reds, Large Fowl Cochin Males.

**Chicks, hay, feed, and chicken coops-**  
**Eric Fulenwider – 720-629-2939 Call for pricing**

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# HOUSE OF CHAMPIONS FARMS

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Our show record speaks for itself!

(719) 748-0107 -- HouseOfChampionsFarms@gmail.com



## Show Rules

1. Entries must be **RECEIVED** by the deadline. **(This is not a postmark by date)**
2. Specify "Junior" on the entry form if that bird is to be entered in the Junior Show. otherwise, all birds will be entered in the Open Show.
3. ***Juniors, please bring a separate bird to be used in the Showmanship Competition.***
4. Any bird showing evidence of infectious/contagious diseases, or parasite, will be removed from the show and isolated. Entry fees will not be reimbursed.
5. Each exhibitor will feed and water their entries, raffle, and/or sale birds.
6. No person other than Club officers, show staff, and judges will be allowed to handle the birds without permission of the owner.
7. No exhibitor is permitted to move coop cards without first talking to the show management.
8. The CPA & fairgrounds will not be held responsible for any lost, stolen, or injured birds/ items.
9. Any bird entered will not be reimbursed for entry fees if bird is not brought to the show.
10. Judging for both the Junior Show and Open Show will be done by the latest APA and ABA Standards.
11. Cash awards will be distributed to the winners providing there are six (6) or more entries in that class.
12. Sale cage spaces are available on a first come first serve basis. Please do not over crowd the birds in the sale cages or you will be asked to remove some and purchase another cage.
13. Owner is responsible for sale, feeding, watering their own stock. No out of box or tailgate sales allowed.
14. Please be sure that **all birds are cooped in by 8:45 AM** on the day of the show. Judging will start at 9:00 AM sharp.
15. NO EARLY COOP OUT—***Early coop-outs will forfeit awards and future entry.***
16. Entries will be taken on a first come basis, if the showroom fills up the last entries will be refunded and turned away. The CPA will make any reasonable effort to accommodate all entries. Show bird entries will be taken at the highest priority over any sale cage entry.

Pullet-female bird under 1 year old, Hen-female bird over 1 year old, Cockerel-male bird under 1 year old, and Cock-male bird over 1 year old.

**Front Range Small  
Animal Auction**



**Southeast Weld  
County Fairgrounds  
Auction starts at 9  
A.M sharp on April  
7th 2024!!!**

7758 County road 59  
Keenesburg Colorado 80643



The Colorado Poultry Association was formed in 1890 and the First show was held in 1893.

Journal  
December 24, 1892.

# THE COLORADO POULTRY ASSOCIATION

WILL HOLD THEIR  
FIRST ANNUAL EXHIBITION,  
January 30th to February 4th, 1893,  
At DENVER, COLORADO.

The Largest Cash Premiums  
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ENTER YOUR BIRDS IN  
THE GREATEST SHOW EVER HELD IN COLORADO.

For Premium Lists and other information address  
**GEO. H. PARKER, Sec'y,  
Room 9, Tabor Block, Denver, Colo.**

THEO., HEWES, Trenton, Missouri—Poultry Judge.  
CARL J. WEICK, Ellsworth, Kansas—Pigeon Judge.

In writing advertisers name THE FARMER

Attention. Anierians I | NOTICE OF TRUSTEE'S SALE.—Whereas,

*All Club meet information is assumed to be correct but please verify with that club.*

## **State Meet**

### **AMERICAN POULTRY ASSOCIATION STATE MEET**

The APA invites you to become a member.

PO Box 306 Burgettstown, PA 15021

Annual dues are \$20.00 for one year and \$50.00 for 3yrs (724) 729-3459

[secretaryapa@comcast.net](mailto:secretaryapa@comcast.net)

Outside of the US and Canada memberships \$40.00 1 year.

Website: [www.amerpoultryassn.com](http://www.amerpoultryassn.com)

Junior memberships (age 18 and under) are \$15.00 for one year or \$40.00 for three years.

All judging will be by the latest edition of the American Standard of perfection.

Please visit our website for details regarding your membership, what you will receive as a member of the APA and information on how the Points Program works for you. You must be a member prior to judging to be eligible for these awards.

#### **OPEN SHOW AWARDS**

- A minimum of five (5) Master Exhibitor Award Points will be awarded to any qualified win in the Open Show
- APA METALS FOR SHOW CHAMPION AND RESERVE SHOW CHAMPION
- APA Rosettes are awarded for the following Class Champions: LARGE CHICKENS: American, English, Mediterranean, Continental, All Other Standard Breeds BANTAM CHICKENS: Modern Game, Game, Single Comb Clean legged, rose Comb Lean Legged, Feather Legged, All other Com Clean legged. DUCKS: Heavy, Medium, Light, Bantam GEESE: Heavy, Medium, Light TURKEYS GUINEA FOWL JUNIOR SHOW AWARDS
- An APA Rosette will be awarded for the following Champions show by a Junior Exhibitor. CHAMPION LARGE CHICKEN CHAMPION BANTAM CHICKEN CHAMPION DUCK CHAMPION GOOSE CHAMPION TURKEY CHAMPION GUINEA FOWL

### **International Waterfowl Breeder's Association—SPECIAL MEET**



<http://officialiwba.weebly.com/>

Meet must have a total of 60 waterfowl exhibited, 50 ducks and 15 geese. Junior waterfowl count towards total numbers.

Membership fee is \$25 for families, \$20 for adults, \$15 for juniors, and \$300 for lifetime. Membership fees should be sent to: Val Barden. 9419 Damrau Road. Amherst, WI. 54406. Questions contact Val at [barvalfarm@gmail.com](mailto:barvalfarm@gmail.com) or

call 715-340-1261

### **Belgian Bearded d' Anvers Club of America –Special Meet**

<http://danverclub.webs.com/>

Club dues are \$10 per year, \$18 for two years per person. Dues for junior members are \$8 per year \$15 for two years.





## AMERICAN BANTAM ASSOCIATION

PO Box 127, Augusta, NJ 07822

Phone/Fax 973-271-3335

Email: [Bantamclub@gmail.com](mailto:Bantamclub@gmail.com)

Website: [www.Bantamclub.com](http://www.Bantamclub.com)

### STATE MEET

## Rosettes to Champion and Reserve Champion Bantam

A free listing plus a Bantam Buck is provided in the upcoming ABA Yearbook for all Best and Reserve of the seven bantam classes with a minimum of 25.

Star pins will be awarded to all wins in classes of 100 or more. *All wins in Classes of 100 or more will be denoted with a star \* and be retained in the ABA records to accumulate towards the Master Exhibitor, Master Breeder, and Lifetime Achievement awards.*

Only ABA members are eligible to compete for the above awards.

Dues are \$20.00 per year \$50.00 for three years.

New members receive a copy of the quarterly and the latest available copy of the Annual American Bantam Association Yearbook which lists many advertisers and includes a complete breed and variety index.

Winners of ABA awards are listed in the yearbook under Who's Who in Bantams.

Starred wins are earned in classes of 100 or more in the following:

- Champions and Reserve Champions in the seven bantam divisions.
- Best and Reserve of Breed and Variety.
- Best Display when 7 or more bantam displays are shown.
- Best and Reserve Display when 10 or more bantam displays are shown.
- Best and Reserve Trio when 30 or more trios are shown by 4 or more exhibitors.

A single bird is eligible for only one award and can earn only one starred win.

\*\*\*\*\*Awards are subject to change.



### Old English Game Bantam Club of America—State Meet

Secretary-Jason Young

259 Pilot Mountain Road

Hendersonville, NC 28792

[Jasonyoung2433@gmail.com](mailto:Jasonyoung2433@gmail.com)

### Cochins International—Special Meet

<http://www.cochinsint.com/>





## American Silkie Bantam Club—State Meet

[www.americansilkiebantamclub.org](http://www.americansilkiebantamclub.org)

Special, District, and State Meets—receive Flat Ribbons for Best of Breed & Reserve of Breed Must have 2 exhibitors present and 10 Silkies shown to receive awards; points are awarded regardless. Awards mailed twice a year: January and June.

Yearly Membership: \$20 Juniors - \$20 Individual - \$25 Family



**AMERICAN SILKIE BANTAM CLUB**

## AMERAUCANA ALLIANCE CLUB MEET

Please visit our website and Ameraucana Forum: [Ameraucana.org](http://Ameraucana.org)



In Open Show competition, with at least two exhibitors competing, we offer...

- a Best of Breed Ribbon, with 3 or more Ameraucana bantams judged.
- a Best of Breed Ribbon, with 3 or more Ameraucana large fowl judged.
- a Reserve of Breed Ribbon with 5 or more Ameraucana bantam bantams judged.
- a Reserve of Breed Ribbon with 5 or more Ameraucana large fowl judged.

In Junior competition, regardless of the number of exhibitors competing, we offer...

- a ribbon for Best of Breed bantam, with 3 or more Ameraucana bantams judged.
- a ribbon for Best of Breed large fowl, with 3 or more Ameraucana bantams judged.

Only club members are eligible for awards offered by the club and Ameraucana Exhibitor Points. Members receive quarterly Ameraucana Newsletters and are registered members of the Ameraucana Forum. New, 1<sup>st</sup> time, members also receive an Ameraucana Handbook. Yearly dues are \$10 (Newsletters emailed) or \$15 (Newsletters mailed). We also offer a Special rate of just \$25 for 3 years with Newsletters emailed. Go to our website for more details and a membership form or request one from: Steve Neumann, 25414 Pleasantview Ct, Pueblo CO 81006.

## Hamburg Club of North America

Rebooted Hamburg Club  
following the  
termination of the North  
American Hamburg  
Society.



Club state and regional meets  
with special meets available

Point system awards, regional  
meet awards, Club Breeder  
Registry, and much more!

HCNA  
PO Box 254  
Wilmington, IL, 60481

Find us on Facebook or on the web at: <https://hamburgclubofnorth.wixsite.com/hamburgclubna>





## **HOTEL INFORMATION**

Best Western Plus--301 E Bison Hwy Hudson, CO 80642 (303) 536-4401

**On-site Fairgrounds Campground** --available through SE Weld County Fairgrounds

## **Lunch**

A lunch plate and snacks will be available for purchase at the showroom kitchen. Please bring cash.

## **National Poultry Improvement Plan (NPIP)**

<http://www.poultryimprovement.org>

Colorado NPIP Program Avian Hotline 970-297-4008

CSU vets often offer a voluntary screening of birds as they come into the showroom. This is not mandatory but recommended.

## **Youth Showmanship**

The CPA will be hosting showmanship for youth. Please sign up at the Youth Activities Table Saturday morning. Tentative classes for Pre-Junior, Novice, Junior, and Senior. ***Showmanship birds should not be entered for exhibition*** as they may be out of their cage for showmanship when their breed is judged.

## **Youth Educational Coloring**

The CPA has educational coloring pages that will help identify parts of a chick, duck, turkey the kids can color and take home with them.

## **Showdown—Black and White**

As voted on the CPA Facebook page we will host a show down of Black & White birds. Check the box of showdown and add \$1 per entry to be eligible for the showdown. Every bird in the showdown will be considered its own class in addition to the standard show. 1<sup>st</sup> place wins ½ the pot. 2<sup>nd</sup> place will receive ¼ of the pot. The last ¼ goes to the club to pay for the junior show awards.

## **Barn Buster Raffle**

There will a raffle of poultry and non-poultry related items. Items are 100% tax deductible as the club is a 501(c)3 Non-Profit charity. Donation receipt available at the show for your tax's Please bring your raffle items to support the club activities!





# LAYER



# GROWER



# STARTER

NOURISH TO  
*Flourish*  
with  
**SCRATCH &  
PECK FEEDS**



# Open Show Awards:

There must be 6 or more birds/class/category to receive cash awards.

Super Grand Champion \$50 + Plaque  
Reserve Super Grand Champion \$30 + Plaque

Large Fowl \$15  
Reserve Large Fowl \$10  
Champion Bantam \$15  
Reserve Bantam \$10  
Champion Waterfowl \$15  
Reserve Waterfowl \$10  
Champion Goose \$15  
Reserve Champion Goose \$10  
Champion Duck \$15  
Reserve Champion Duck \$10  
Champion Pigeon \$15  
Reserve Pigeon \$10  
Champion Backyard \$10 + Rosette  
Reserve Backyard \$5 + Rosette  
Champion Display \$15  
Reserve Display \$10

*The following classes will pay \$10 for champion and \$5 for reserve.*

## Large Fowl

American  
Asiatic  
English  
Mediterranean  
Continental  
AOSB

## Bantam

Modern  
Game  
SCCL  
RCCL  
Feather Leg  
AOCCL

## Waterfowl

Heavy Duck  
Medium Duck  
Light Duck  
Bantam Duck

Heavy Goose  
Medium Goose  
Light Goose

## Turkey

## Guinea

## Pigeon

Top 3 Pigeons overall will receive cash payouts.



## 4H - JUNIOR show awards:

|                        |         |
|------------------------|---------|
| Large Fowl             | Rosette |
| Reserve Large Fowl     | Rosette |
| Champion Bantam        | Rosette |
| Reserve Bantam         | Rosette |
| Champion Waterfowl     | Rosette |
| Reserve Waterfowl      | Rosette |
| Champion Goose         | Rosette |
| Reserve Champion Goose | Rosette |
| Champion Duck          | Rosette |
| Reserve Champion Duck  | Rosette |

### Large Fowl

|                        |         |
|------------------------|---------|
| Champion American      | Rosette |
| Reserve American       | Rosette |
| Champion Asiatic       | Rosette |
| Reserve Asiatic        | Rosette |
| Champion English       | Rosette |
| Reserve English        | Rosette |
| Champion Mediterranean | Rosette |
| Reserve Mediterranean  | Rosette |
| Champion Continental   | Rosette |
| Reserve Continental    | Rosette |
| Champion AOSB          | Rosette |
| Reserve AOSB           | Rosette |

### Bantam

|                      |         |
|----------------------|---------|
| Champion Modern      | Rosette |
| Reserve Modern       | Rosette |
| Champion Game        | Rosette |
| Reserve Game         | Rosette |
| Champion SCCL        | Rosette |
| Reserve SCCL         | Rosette |
| Champion RCCL        | Rosette |
| Reserve RCCL         | Rosette |
| Champion Feather Leg | Rosette |
| Reserve Feather Leg  | Rosette |

Champion Junior-\$20 + Plaque  
Reserve Champion Junior- \$10

### Duck

|                      |         |
|----------------------|---------|
| Champion Heavy Duck  | Rosette |
| Reserve Heavy Duck   | Rosette |
| Champion Medium Duck | Rosette |
| Reserve Medium Duck  | Rosette |
| Champion Light Duck  | Rosette |
| Reserve Light Duck   | Rosette |
| Champion Bantam Duck | Rosette |
| Reserve Bantam Duck  | Rosette |

### Goose

|                       |         |
|-----------------------|---------|
| Champion Heavy Goose  | Rosette |
| Reserve Heavy Goose   | Rosette |
| Champion Medium Goose | Rosette |
| Reserve Medium Goose  | Rosette |
| Champion Light Duck   | Rosette |
| Reserve Light Duck    | Rosette |

### Turkey

|                 |         |
|-----------------|---------|
| Champion Turkey | Rosette |
| Reserve Turkey  | Rosette |

### Pigeon

|                 |         |
|-----------------|---------|
| Champion Pigeon | Rosette |
| Reserve Pigeon  | Rosette |

## 2024 Show Dedication

### Eric Fulenwider



Eric Fulenwider has been in the CPA for about 20 years. He and his family joined the CPA when his youngest Aaron started to show interest in showing and his oldest Amber shortly after. He was a fantastic show dad and made sure his kids were able to make it to every show they wanted to, he made sure they had all that they needed to succeed with their showing.

Eric has had many roles in the CPA from president to the show superintendent. For many years making sure that shows ran smoothly and that the youth showers had all that they needed to have fun at the shows.

Even when he was no longer the show superintendent he has always been there with a helping hand. Now he gets to see his grandkids have the same love and passion to show as his kids did as they were growing up.

Eric has always been a hard worker and always has done things 110% and always will.

We are proud to call him a friend, a dad and a grandpa.

The Biggest 'thank you' goes to all the behind-the-scenes workers & the general fund donors:

- Marilyn Uilk
  - Brande Charnoff
  - Nancy Metzgar
  - Eric Fulenwider
  - Andrea & Megan
  - Bruce Murdoch
  - Cara Smith
  - Roger Graham
  - Larry Queen
  - Mike Johnson – House of Champions
  - Colorado State Pigeon Association
  - In Memory of Archie Johnson
  - Fulenwider Livestock
  - Elmer & Lissa Currin
- and many more behind the scenes workers!

*Thank  
you* 

# Colorado Poultry Association Spring Show

## April 13, 2024



Exhibitor Name: \_\_\_\_\_

Junior Exhibitor: \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### Entry Fees

|                             |                      |
|-----------------------------|----------------------|
| Single Entry Per Bird       | \$4.50               |
| Showdown add \$1 per Entry. |                      |
| Double Coop Fee             | \$4.50<br>Additional |

| Large Fowl | Bantam | Waterfowl | Pigeon | Breed         | Variety | Qty  |     |          |        |          |            | Total Birds | Black & White Showdown | Entry Fee |
|------------|--------|-----------|--------|---------------|---------|------|-----|----------|--------|----------|------------|-------------|------------------------|-----------|
|            |        |           |        |               |         | Cock | Hen | Cockerel | Pullet | Old Trio | Young Trio |             |                        |           |
| Example    |        |           |        |               |         |      |     |          |        |          |            |             |                        |           |
|            | X      |           |        | Plymouth Rock | White   | 4    | 5   | 1        | 2      |          |            | 12          |                        | \$54.00   |
|            |        |           |        |               |         |      |     |          |        |          |            |             |                        |           |
|            |        |           |        |               |         |      |     |          |        |          |            |             |                        |           |
|            |        |           |        |               |         |      |     |          |        |          |            |             |                        |           |
|            |        |           |        |               |         |      |     |          |        |          |            |             |                        |           |
|            |        |           |        |               |         |      |     |          |        |          |            |             |                        |           |
|            |        |           |        |               |         |      |     |          |        |          |            |             |                        |           |
|            |        |           |        |               |         |      |     |          |        |          |            |             |                        |           |
|            |        |           |        |               |         |      |     |          |        |          |            |             |                        |           |
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|            |        |           |        |               |         |      |     |          |        |          |            |             |                        |           |
|            |        |           |        |               |         |      |     |          |        |          |            |             |                        |           |
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|            |        |           |        |               |         |      |     |          |        |          |            |             |                        |           |

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| <p><b>Make Checks payable to: CPA</b></p> <p><b>Mail Entries to:</b> CPA c/o Derek Brady<br/>34343 E 142nd<br/>Place Hudson, CO<br/>80642</p> <p><b>E-Mail/PayPal:</b><br/>ColoradoPoultryAssociation@gmail.com</p> | <p style="text-align: right;">Total Entry Fees</p> <p style="text-align: right;">Sale Cage \$5 Each</p> <p style="text-align: right;">Membership Dues (\$15 Family, \$11 Individual, \$7.50 Junior)</p> <p style="text-align: right;">Show Donation</p> <p style="text-align: right;"><b>Total Due</b></p> | <p style="text-align: right;">Cooping Fee \$5.00</p> <hr/> <hr/> <hr/> |
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If no payment is sent with entry, then a PayPal invoice will be sent to the E-mail address provided above, please make sure that is correct.  
You may attach additional pages if necessary.

Entry must be RECEIVED before Saturday APRIL 8, 2024, 5p.m.